



Card Number
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# Membership Application

New       Renewal      Date \_\_\_\_\_

Name \_\_\_\_\_

**PLEASE PRINT CLEARLY**

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E Mail \_\_\_\_\_

**(Your member newsletter will be sent to this address as it is available only electronically)**

Boat Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

**Salmon Unlimited does NOT share our members' information outside the club.**

**Are you a charter captain and would you like your business listed in the SU Roster Book & on our website at no cost to you?**       Yes       No

Port: \_\_\_\_\_ Business/Boat Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Website: \_\_\_\_\_

**We always need volunteers! Would you be interested in volunteering for one of our events? (select one or multiple events and the Event Chairman will contact you with more information)**

- |   |   |
|---|---|
| <input type="checkbox"/> Sport Show (January event)     | <input type="checkbox"/> Swap Meet (March event)      |
| <input type="checkbox"/> Fin Clip (March event)         | <input type="checkbox"/> Pizza Party (April event)    |
| <input type="checkbox"/> New Member Outing (May event)  | <input type="checkbox"/> SU Open (June event)         |
| <input type="checkbox"/> Veterans Outing (August event) | <input type="checkbox"/> Kids Derby (September event) |

**TURN OVER FOR PAGE 2**

**If you are a new member, how did you hear about Salmon Unlimited?**

- |  |   |
|--|---|
| <input type="checkbox"/> Internet/SU Website | <input type="checkbox"/> Social Media                 |
| <input type="checkbox"/> SU Member           | <input type="checkbox"/> Family, Friend, Acquaintance |
| <input type="checkbox"/> Sport Shows/Seminar | <input type="checkbox"/> Other _____                  |

**All memberships are valid thru the end of the year**

**Select an item:**

- |  |          |
|--|----------|
| <input type="checkbox"/> Membership Only   | \$40.00  |
| <input type="checkbox"/> Membership + Roster Book  | \$42.00* |
| *if Roster Book is sent via USPS   |          |
| <b><i>Roster Books may be picked up in person at any SU meeting or event for free!</i></b> |          |
| <input type="checkbox"/> Membership + Extra Boat Decals                                    | \$45.00* |
| *new member packets contain 1 set of boat decals   |          |
| <input type="checkbox"/> Membership + Roster Book + Boat Decals                            | \$47.00  |

**Please Return Application with Dues Payment to:**

Full Year Membership (Jan. 1 to Dec. 31) - \$40.00  
Prorated Membership (July 1 to Dec. 31) - \$20.00

Please make checks payable to:  
Salmon Unlimited Inc.

Please call 630-309-1227 with any questions.

**Salmon Unlimited Membership**  
**c/o Jerry Taylor**  
**181 N. Hemlock Ave.**  
**Wood Dale, IL 60191**

*Membership Committee Use Only*

Date: \_\_\_\_\_ Amount: \_\_\_\_\_ Show Special: \_\_\_\_\_ Kit Given: \_\_\_\_\_  
Cash: \_\_\_\_\_ Check #: \_\_\_\_\_ Zelle: \_\_\_\_\_ Venmo: \_\_\_\_\_  
D/B: \_\_\_\_\_ Card/Kit: \_\_\_\_\_ HnL: \_\_\_\_\_